

**BOOTH RESERVATION APPLICATION**



For further information:

Call Raj Bhalla 281-265-4650, Ramesh Cherivirala  
281-295-2726 OR Charlie Patel 832-423-7979 OR  
Fax @ 713-777-3583

City:			
State:			
Phone:			
Fax:			

<input type="checkbox"/> Food Booth (\$750)	<input type="checkbox"/> Corporate Booth (\$500)
<input type="checkbox"/> Small Business Booth (\$300)	<input type="checkbox"/> Non-Profit (\$175)
<b>Common:</b>	
<input type="checkbox"/> Extra 6' Table (\$25)	<input type="checkbox"/> Electrical outlet: (110V:\$75, 220V:\$100)

Services/Items to be sold	
01)	02)
03)	04)
05)	06)

Total Amount Due:	\$ _____
Check #: <i>(If paying by Check)</i>	<b>All checks to be mailed to</b> India Culture Center (ICC) 8888 West Belfort, Suite D, Houston TX 77071

**Credit Card Authorization:** I here by authorize the ICC (India Culture Center, Houston) to charge \$ \_\_\_\_\_ to my Credit Card.

Name as on Card: \_\_\_\_\_ Card #: \_\_\_\_\_

Master Card  VISA  American Express Exp. Date: \_\_\_\_\_

Discover  Dinner's Club

Billing Address: \_\_\_\_\_

*(if different from Business Address)*

I agree to the Rules and Regulations of India Fest 2010, India Culture Center, Houston.

Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## **BOOTH RESERVATION APPLICATION IFEST 2010**

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### **RULES & REGULATIONS FOR BOOTHS AT INDIA FEST**

1. Must follow instructions given by the coordinators during the event.
2. No LOUD Music allowed in the booths during the event that interferes with the event ENTERTAINMENT program.
3. Bring your own extension cord, plug outlets, surge protector, duct tape, staples, tacks, strings, or other items needed for your booth.
4. NO SMOKING in the Area.
5. If you have specific requests, please inform the coordinator as soon as possible. Every effort will be made to accommodate your request.
6. Booth can be set on August 15th, from 8:00AM to 10:00 AM
7. NO VEHICLES WILL BE ALLOWED INSIDE AFTER 9:00 AM on the event day.
8. FOR FOOD BOOTHS ONLY:
  - a) Bring three buckets (any size) and hand washing/dish washing soap, household bleach.
  - b) Bring a dispenser for hand washing- a container with a spigot or spout.
  - c) Bring hair restraints or caps for EACH food handler.
  - d) Bring proper equipment for maintaining foods hot or cold.
  - e) Bring chafing dishes with Sterno, electrical warmers, ice chests with ice, freezer etc.
  - f) Bring your own ice, if you need it for your operations.
  - g) On a first come first served basis, ONLY three businesses will be allowed to sell one type of food item (e.g. the fourth business wanting to sell "SAMOSA" may have to change the menu if three other businesses have already signed up for the same item-SAMOSA)
  - h) 110V Electrical outlets are available.
  - i) No Liquor allowed. Any soft drinks can be sold.
9. Booth Decoration:
  - Decorations should and must be confined inside of the booth only.
  - Decorations should not go either higher than the booth or outside of the booth.
  - Should not decorate the booth in such a way that it will obstruct the view of other booths.
10. Do not distribute the flyers/marketing material out side of your booth.
11. Entire Payment for the booth must be received by August 7, 2010. Unpaid booth will be released to the next name on the waiting list.

**IF THE HEALTH DEPARTMENT FINDS ANY VIOLATIONS AT YOUR BOOTH,  
YOU WILL BE RESPONSIBLE FOR PAYING THE FINES.**

Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_